## **AGENDA FOR**

# **HEALTH SCRUTINY COMMITTEE**

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# To: All Members of Health Scrutiny Committee

**Councillors**: P Adams, E Fitzgerald, L Fitzwalter, J Grimshaw, S Haroon, K Hussain, S Kerrison (Chair), J Mallon, T Pickstone, R Skillen, S Smith and R Walker

Dear Member/Colleague

## **Health Scrutiny Committee**

You are invited to attend a meeting of the Health Scrutiny Committee which will be held as follows:-

Date:	Tuesday, 26 January 2016
Place:	Meeting Rooms A&B Bury Town Hall Knowsley Street Bury
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	*** Please note there will be a pre-meeting briefing for elected members only commencing at 6pm in meeting rooms A&B.

#### **AGENDA**

#### 1 APOLOGIES FOR ABSENCE

#### 2 DECLARATIONS OF INTEREST

Members of Health Scrutiny Committee are asked to consider whether they have an interest in any of the matters on the agenda and if so, to formally declare that interest.

## 3 PUBLIC QUESTION TIME

Questions are invited from members of the public present at the meeting on any matters for which this Committee is responsible.

### **4 MINUTES** (*Pages 1 - 8*)

The minutes of the last meeting held on the 8<sup>th</sup> December 2015 are attached.

#### **5** MATTERS ARISING

 Gluten free prescribing – Chief Operating Officer, Bury Clinical Commissioning Group to update

## **6 DELAYED DISCHARGE** (Pages 9 - 20)

The Assistant Director, Communities and Wellbeing will report at the meeting. Report attached.

### **7 QUALITY ASSURANCE ANNUAL REPORT** (Pages 21 - 50)

The Assistant Director, Strategy Procurement and Finance Julie Gonda and Lesley Molloy will report at the meeting. Report attached.

# **8 LOCALITY PLAN AND DEVOLUTION MANCHESTER UPDATE** (Pages 51 - 108)

The Assistant Director, Strategy, Procurement and Finance and the Chief Operating Officer, Bury CCG will report at the meeting. Reports attached.

#### 9 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

# **FOR INFORMATION \*PHYSIOTHERAPY OVERVIEW PROJECT GROUP MINUTES\*** (Pages 109 - 112)